Date : 03/02/2026

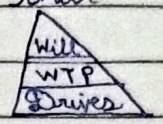
→ Self doesn't exist, Free-will doesn't exist
→ Fear is necessary, and instead what is more important is to also have courage (the capacity to act while affirming it)
→ There is no ideal or rejection of fear that solves (D but deciding not to handover the power to deal with it in hands of these, rather cultivating courage through resistance to take decisions instead of escaping fear by handing power and becoming a subject of that idea.
→ Deal not ideally but pragmatically with situations in life but with a twist, The best or the right way to do doesn't exist like it does in philosophical pragmatism, rather there are many ways, your way and way of others, being paralysed by deliberation is foolish and trying to blame ~~fear~~ idea by making yourself a subject, You must instead use your cultivated courage without any super-ego consolation.
→ Affirm all aspects of life.
→ Seek resistance, the most resistance to gain power
→ Stop trying to anaesthize pain by choosing least resistance, instead overcome your weakness towards it to become fine with it's existence.
→ No need to democracize or make hierarchy of drives, instead overcome them controlling you by becoming powerful enought to use any drive at your will (your will being the dictator).

P.S : i) not all situations are goal-oriented and therefore pragmatism isn't required there, as your instincts there
ii) Pragmatism will only helps to achieve a goal and doesn't itself decide the goal, the goal is only decided by you
iii) Pragmatism doesn't justify nihilism, you still only do because you will it.

P.S: WTP here refers to drive expressed by creative nothing that seeks higher resistance.

Continued (06/02/2026)

The will itself is a drive (will to power), that is hierarchaly dominant to other drives but still serve the creative nothing (will) and therefore strength. winning of drive is borrowed from and always contingent of WTP which itself serves the will of creative nothing, as a result all the drives are also subject to will and can serve it. ~~is~~ directly as well without WTP.



Principal of Rypositism (from WTP's POV) entails, if it is impossible to overcome a resistance, in that case most powerful position becomes living with that chaotic reality without consolation.

07/02/2026

The belief in creative nothing is evolutionarily an advantageous trait because it creates the illusion for non existing "I" and "free-will" and creativity wouldn't exist without it, which I think cannot exist in neitche's hierrachy of WTP, even though it creates byproducts like hope and pride that themselves serve as supplements but can create havoc and denial when used without rationality.

→ Advaita Vedanta almost got me into believing it when I realized that bad karma happens only when you believe in a self which justified karma but I realized there's no reason to believe it just because there exists this coincidence (also this is the same reason I denied neitzches hierarchy of WTP as pragmatic because we cannot act selfish without believing in "I" due to conditioning/evolutionary)

→ Therefore my belief in creative nothing as dominant drive was reinforced.

08/02/2026

→ Humans only evolved after facing hardship conditions, therefore as darwinians who now have consciousness and knowledge of causality, shall willingly expose ourselves to them, ppl who decide to decay are no better than cattles we see around.

↔ while us striving wolves are ready to burn ourstand out in this passion of power

→ WTP: The power-hungry wolf seek as many resistance endlessly unlike the fox with false sense of being that resents and denies any contradictions or resistance to the herd whom he deceives with wolf's mask.

→ The wolf is a metaphor for striving humans, who have also through knowledge and overcoming learnt to sustain that raw energy with tolerance in appolonian form to gain max benifit of power. They keep mastering all the tools by learning this tolerance of chaos to get the ~~and~~ stand out.

→ Only my perception of the world "I" ~~and my state of power is~~ myself are in process of becoming, the world has always followed the and will follow the same laws ~~as~~ it always has.

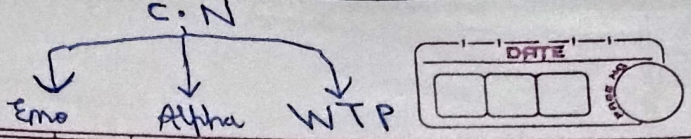
→ Desperate striving for powers endlessly is the only way to growth, the first Neanderthal that learned to use lethal weapons reigned over those that complained about their powerlessness and perished, ~~does~~ it was this desparation, that made gave his genes the triumphant. Similarly those that learn to believe and not believe in illusions that might or might not benefit them would at their will would have triumph by finding out to develop this skill through desperation

→ Creative nothing is definition of me or what's will. i.e can interpretate of a person that has realized no self and is like a god that is unbound and serves nothing and is accountable for to no one for creation i.e. able to mask and unmask as it wills (this is that skill)

→ This hierarchical system is a mere interpretation of laws of the world and nothing metaphysical or faith-requiring idealism. The only kind of idealism for life that can ever work is the one that doesn't deny anything about physical & causal reality or claim anything metaphysical, it's only successful when it is a reflection of our reality. (both CN & WTP exist in nature) i.e reflection of a impermanant world

→ C.I is like a "free-self" even though it's an interpretation of the Buddhist - no-self and impermanance, you get to have a self freely without imperating and therefore easier to wear masks (advantageous trait) while also being able to dehumanize other selfs as phenomena as the cond subjective experience is of my own perception which tells me I have a self! I am!

generally experienced egos:



→ Realization of impermanence and no-~~self~~ self → subjective experience tells me I am and have a self (until it wears off) → cognitive dissonance resolves when I say I am and the self is expression of me (creative nothing)

→ Will to power is not chase of permanent satisfaction but the appreciation for the feeling of impermanent felling of losing, ~~everyth~~ passion, the felling of gaining power and then losing it with craving again. It's the celebration of entire cycle.

→ WTP is rooted in CN willing pride, the pride perpetuates the striving for growth to the extent that the ego wishes to triumph or perish trying to triumph even when C.N learns pride's and ~~of~~ self's impermanance while willing this ego, it still wishes to celebrate the entire contradiction of this striving for power.

→ C.N is the interpretation of state of a mind that realizes the facade of inde-imp imperatives and has learnt that willing itself is enough to justify creation. It is ~~a~~ "self" and the one that is free since it does what it wills.

→ The C.N is immune to imperatives since imperative qwory entails existence of ~~an~~ a permanent beingness (a substance/guna)